SPECIFIC- CAMPAIGI	PURPOSE COMMITTEE 3'N FINANCE REPORT	748 FORM SPAC COVER SHEET PG 1	
The SPAC Instruction this form.	Guide explains how to complete (Ethics Commission filers)	2 Total pages filed:	
OOMMITTEE WAN	•	OFFICE USE ONLY	
4 COMMITTEE ADDRESS	Elect Devid Von Os  ADDRESS / PO BOX; APT / SUITE #; CITY; STATE, ZIP CODE	Date Received	
	802 Highland Ave Alestia 12 78703	FILE OF THE RECEIPT # TERMS COUNTY, TERMS CO	
5 CAMPAIGN TREASURER NAME	TITLE FIRST MI  LYNN E  NICKNAME LAST	HD / PM Anatoni	
	Rubine +	Jan 15, 1998  Date Imaged	
6 CAMPAIGN TREASURER'S STREET ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #. CITY; STATE; .	ZIP CODE	
7 CAMPAIGN TREASURER'S MAILING ADDRESS  Same as Above Change of Address (from Form STA)	STREET OR PO BOX; APT / SUITE #; CITY; STATE:	ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION  (512) 4796412		
9 REPORT TYPE	January 15 30th day before election  Jufy 15 8th day before election  Runoff	Exceeded \$500 limit Dissolution (attach SPAC-DR)  10th day after campaign treasurer termination	
10 PERIOD COVERED	Month Day Yeer -7 / 16 / 97 THROUGH	Month Day Year  12 / 31 / 97	
11 ELECTION	ELECTION DATE Month Day Year Primary Runoff	General Special	
GO TO PAGE 2			

SPECIFIC-PURPOSE COMMITTEE	<b>REPORT:</b>
PURPOSE AND TOTALS	

FORM SPAC

PURPOSE	AND IOIALS	OVER SHEET PG 2
12 COMMITTEE NAME	le to Elect David Von Os	13 ACCOUNT # (Ethics Commission filers)
14 NO REPORTABLE ACTIVITY	Check here if no reportable activity occurred during this reporting period. (Sign affidavit be	low and submit pages 1 and 2 only.)
15 CONTRIBUTION TOTALS	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	TOTAL POLITICAL CONTRIBUTIONS     (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)     .	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZES	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
OUTSTANDING LOAN TOTALS	5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$
	I swear, or affirm, under penalty of report is true and correct and include reported by me under Title 15, Elect	es all information required to be
	Signature of campa	aign treasurer
Sworn to and subscril day of JAIJI) G.Y.	macly A Smith	this the 15
	MOLLY A. SMITH	

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

HARRIS COUNTY My\*Commission Expires May 30, 1998